

INSTRUCTIONS:

Complete parts ! II (A) when:

Complete parts I !I (A), & II (B) when:

COUNTY OF LOS ANGELES FIRE DEPARTMENT FIRE PREVENTION DIVISION

Fire Prevention Engineering 5823 Rickenbacker Road Los Angeles, CA 90040 Telephone (323) 890-4125 Fex (323) 890-4129 RECEIVED IN SEP 1 4 2005

REG. SOUTHWEST

Information on Fire Flow Availability for Building Permit

For Single Family Dwellings (R-3)

Ventying fire flow, fire hydrant location and fire hydrant size.

For buildings Edulphed with the Spiritides Systams, dried of private off-one the riversality.
PROJECT INFORMATION (To be Completed by Applicant)
PART!
Building Address: 1139 W. 92 nd H.
City or Area: Los Angeles CA. 90044
Nearest Cross Street: Budlong
Distance of Nearest Cross Street: Les Han /4 Mile
Property Swher: Mario Moet. Telephone: 676 523-9866
Address: 1137 W. 97nd st.
city: Los Angeles CA. Zip Code 90044
Occupancy (Use of Bullding): S.F.D.P Sprinklered: Yes No X
Type of Construction Type 5 lesidentia.
Square Footage: 1424 Number of Stories: 2
Present Zoning: <u>22</u>
RILA 9/14/05
Applicarit's Signature Cate

_37643E14E1

EBOW : ECMCEMD

Ronald Sanchez (310) 219-2663

PART II (A)

INFORMATION ON FIRE FLOW AVAILABILITY (Part II to be completed by Water Purveyor)

The distance from the fire hydrant to the property line is
eet via vehicular access. The fire flow services will be rendered from a
non diameter water main. The hydrant is located on 9000 St. (Street) 10
Under normal operating conditions the fire flow available from this 6 Under normal operating conditions the fire flow available from this 6 (Size) hydrant is 9,105 — GPM at 20 PSI residual for 2 hours at 86 — PSI Static
PART II (B) SPRINKLERED BUILDINGS ONLY Detector Location:(check one)
PART II (C) Colden State Water Company Water Purveyor 10/25/65 District Manager Title
PART III Conditions for Approval by the Building Department (To be Completed by Building Department)
The <u>building permit</u> may be issued for single family dwellings when the above information is complete and shows that the following minimum requirements are met and the property is not the Very High Fire Hazard Severity Zone.
The water system is capable of delivering at least 1250 GPM at 20 PSI for two hours.
The distance from the structure to the fire hydrant does not exceed 450 feet via vehicular access. The proposed construction must be within 150 feet of a vehicular access roadway that is a minimum of 20 feet wide, paved with concrete or asphalt and does not exceed 15% grade.
APPROVED BY DATE OFFICE

This information is Considered Valid for Twelve Months

Where the water service does not meet the above requirements for approval by the Building Department, Fire Prevention Division approval of the site plan will be required before a Building Permit can be issued by the Building Department.

County of Los Angolos Public (Abrair) 7400 East Imperat (Iwv., P.O. Box 7014, Downes F. A 2024) 704 1625 040 8464, TFLEFAX (562) 800-8002



MARGARET DONNELLAN TODD

July 26, 2005

TO:

Department of Public Works Building and Safety Division

FROM:

David Flint b

Assistant Director, Finance and Planning

SUBJECT:

CERTIFICATE OF PAYMENT

LIBRARY FACILITIES MITIGATION FEE

REF:

TRACT NO .: NA

LOT NO.(S): NA

LOCATION:

1137 West 92nd Street, Los Angeles, CA 90044

This is to in	form you that	RC De	esign ans	Associa	tes		
has paid _	\$710.00	as a m	nitigation fe	ee for	1	residential units in the	
above-refe	renced tract/si	te addre	ess to the	County	of Los A	ngeles Public Library.	
This payme	ent was receiv	ed on	7/26/200	5			

If you have any questions regarding this matter, please contact the Developer Fee Unit at (562) 940-8430.

Note

This fee payment is valid through June 30, 2006. If the building permit(s) for the above referenced unit(s) are not issued on or before June 30, 2006, it will be necessary for the applicant to pay the difference in fees effective on the date the building permit(s) are issued after July 1, 2006.

A \$33.00 charge will be made for any check returned by the bank. This charge will become part of the total amount due to the County of Los Angeles Public Library.

For Libra	ry Use Only
Fee Calculation:	ID No.: 2279
	Plan Area: 6
	Sub-Area OA
lumber of Units:	1
Fee Per Unit:	\$710.00
otal Amount Paid:	\$710.00
er L.A. County Code Chapter	22.72 adopted on 10/27/98)
Reviewed by:	121
Date:	+1)(0105
Co. Misc. Receipt No.:	7,8781,4

Seming the antincorporated areas of Los Angeles, Dounty and the ottles oftlegourd Hills * Artesia * Avaion * Bardwin Pack * Des * Ber Bardeno * Bertflower * Bradourd * Darson * Daremost * Oumbton * Dadany * Dulver City * Diamond Brit * Dultin * El Nome * Bardeni * Hawdeni * La Canada Fintegos * La Hardeni * Hawdeni * La Canada Fintegos * La Hardeni * Hawdeni * La Canada Fintegos * La Hardeni * Hawdeni * Lamba * La Canada Fintegos * La Hardeni * Hawdeni * Lamba * Lamba * Jamond * Jamo



COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY

1955 Workman Mill Road, Whittier, CA 90601-1400 Mailing Address: P.O. Box 4998, Whittier, CA 90607-4998 Telephone: (562) 699-7411, FAX: (562) 699-5422

www.lacsd.org

Counter Hours: 7:00 a.m. - 4:00 p.m. Mon. - Thurs.

7:00 a.m. - 3:00 p.m. Fri.

JAMES F. STAHL Chief Engineer and General Manager

Account No.:

0414545

July 26, 2005

District No.:

Date:

05

SEWERAGE SYSTEM CONNECTION FEE

Property Owner:

MARIO MOET

Address of Property:

1135 92ND STREET LOS ANGELES, CA

Thomas Guide Page:

Contact:

SAME

Phone:

310-219-2663

Mailing Address:

SAME

County Assessor Map Book, Page, and Parcel Number:

6047-020-039

Structure is Proposed.

User Category and Units of Usage:

Category:

07A

SPECIAL CREDITS: CHANGE IN USE CREDIT

Number of Units:

2

Square Footage:

CONNECTION FEE CALCULATION

2.00

X

\$996.00

\$1,992.00

Number of Units of Usage

Connection Fee Per Unit of Usage

\$1,660.00CR

Connection Fee

Change in use Credit

COMMENTS:

\$332.00

Connection Fee Due

Fee Payment Received From:

RC DESIGN & ASSOCIATES

Amount: D.C.:

\$332.00

Ck. No.: 01197

Date: July 26, 2005

Processed by: WPY

SANITATION DISTRICTS OF LOS ANGELES COUNTY



JAMES F. STAHL THEF ENGINEER & GET VALID ONLY WHEN STAMPED

BUILDING DEPT COPY

Approved by:

		BUILDING PERMIT DEPARTMENT:			LOS ANCELES 47	DISTRICT DEVELOPER FEE PROGRAM	3.6 X ±142A (tt)	RESIDENTIAL 5126.40	TOTAL \$5126.40 CHECK 5126.40	001 CASHIER #1 0001-001 0008 2:45PM 12/13/05	
JE ESOFE SECTOR	CITY OF	BUILD	APPLIC	WALIE IN NO INCREMENTAL PROPERTY OF THE PROPER				A. Z. Residential Commercial/Industrial			SOUARE FEFT ONLY

DUL ESTERNA

TEL NO.

CONSTRUCTION LOCATION ADDRESS

CITY, STATE, ZIP

BUILDING AND SAFETY DEPARTMENT COPY

Rate/Square Feet:

Square Feet:

READY	DY FOR PERMIT TA 1000 000 26633
PLAN CHECK NO.	810507 140026
BUILDING ADDRESS	137 W. 92Nd Street.
DISTRICT OFFICE NO.	
THIS PLAN HAS BEEN APPROVED FOR STRUCTURAL PORT FROM OTHER AGENCIES WHICH ARE CHECKED BELOW:	THIS PLAN HAS BEEN APPROVED FOR STRUCTURAL PORTIONS, HOWEVER, ADDITIONAL APPROVALS ARE REQUIRED FROM OTHER AGENCIES WHICH ARE CHECKED BELOW:
WATER CERTIFICATE D FIRE DEPARTMENT	•
SCHOOL DISTRICT OF SANITATION DISTRICT	REGIONAL PLANNING DEPARTMENT BENERGY APPROVAL FROM ELECTRICAL MECHANICAL
☐ HEALTH DEPARTMENT☐ INDUSTRIAL WASTE	□ ROAD ELEMENT FOR CURB BREAKS, ETC./DEDICATIONS
OTHER SPECIAL CONDITIONS:	1) conserved My My
BY:	List DATE: 1-12-06
PLAN CHECK ENGINEER OR OFFICE MANAGER	OR OFFICE MANAGER